

PLAN SHOWING THE PROPOSED FIRST FLOOR  
 AT PLOT No.9 AMBADI ROAD DIVISION 138 UNIT 28  
 KOTTUR PURAM L.A No.37/79 DT.16.6.79

SCALE 1"=8'-0" (1:100)

**AREA STATEMENT**

PLOT AREA	-	2563.75 SQFT
GROUND FLOOR	-	1167.50 SQFT
FIRST FLOOR	-	909.00 SQFT
COVERAGE	-	46 %
F S I	-	1.00

**COLOUR REF**

	PROPOSED
	ROAD
	BOUNDARY
	REGULISATION
	EXISTING

**SCHEDULE OF JOINERIES**

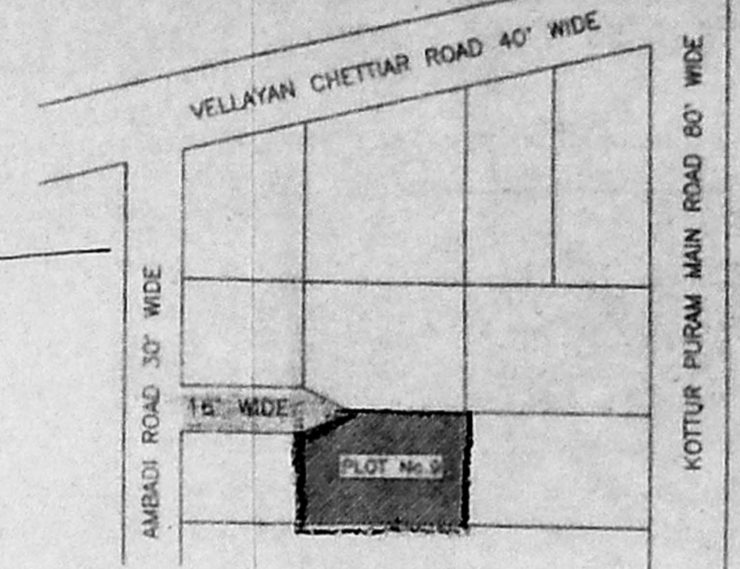
D	-	DOOR	4'-0" X 7'-0"	(122 x 214)
D1	-	DOOR	3'-0" X 7'-0"	(91 x 214)
D2	-	DOOR	2'-6" X 7'-0"	(75 x 214)
O	-	OPEN	3'-0" X 7'-0"	(91 x 214)
W	-	WINDOW	4'-6" X 4'-6"	(137 x 137)
W1	-	WINDOW	3'-0" X 4'-6"	(91 x 137)
V	-	VENTILATOR	2'-0" X 2'-6"	(60 x 75)
C.B	-	CUPBOARD	4'-0" X 6'-6"	(122 x 199)

**SPECIFICATION**

1. FOUNDATION IN P.C.C 1:4:8 USING 1/2" BRICK JELLY.
2. BRICK WORK IN C.M 1:4 USING STOCK BRICKS FOR FOUNDATION AND SUPER STRUCTURE.
3. PLASTERING WITH C.M 1:3 12mm THK.
4. FLOORING WITH P.C.C 1:4:8 4" THK. OVER A BED OF SAND AND TOP FINISHED.
5. R.C.C 1:2:4 FOR PLINTH BEAM, LINTEL, COLUMN, SUNSHADE AND ROOF SLAB.
6. ROOF FINISHED WITH LIME SURKEY 1:3 AND TOP FINISHED WITH PRESSED TILES.

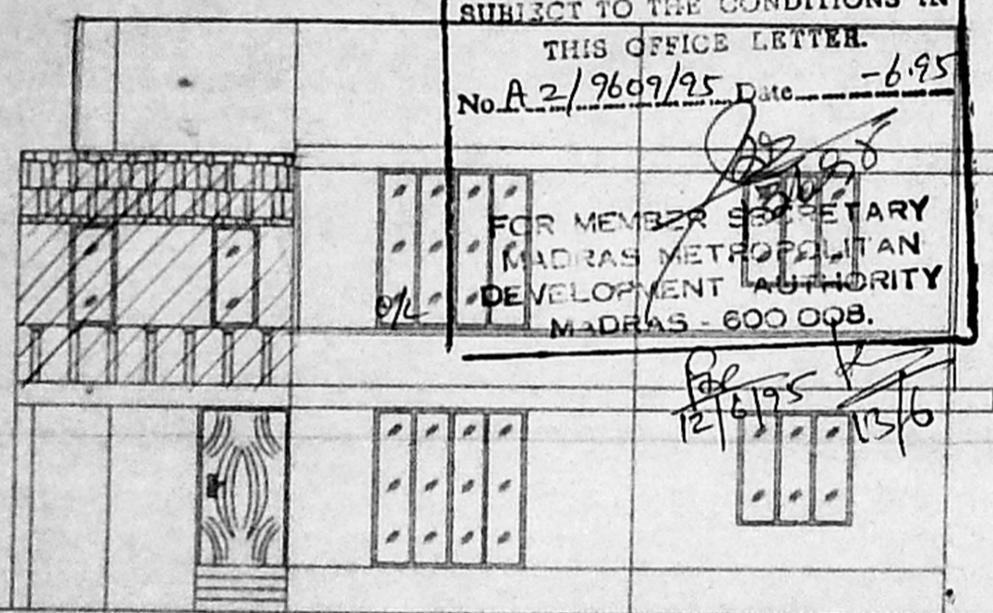
OWNER

*Mr. K. Venugopal*  
**Er. K. VENUGOPAL, Rtd. A.B.E.**  
 CORPORATION OF MADRAS  
**Civil & Sanitary Engineering Consultant**  
**Licensed Surveyor, Class-I No: 320**  
**Licensed Plumber, Class-I Metro Water**  
 Sewerage No. .... Water Supply No. ....  
 3, Red Cross Street, Tambakulam (L.A. Area)  
 Backside of Corporation Girls Higher Secondary School  
 MADRAS - 600 034.

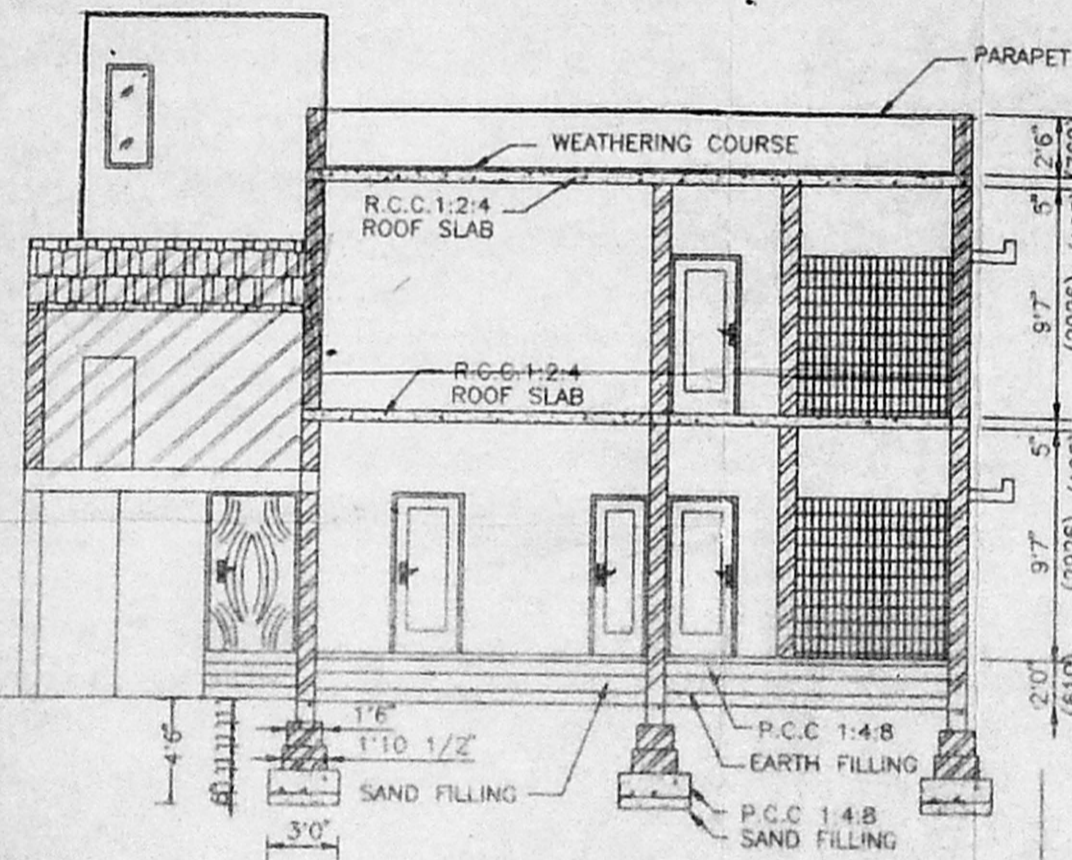


**KEY PLAN**  
(NOT TO SCALE)

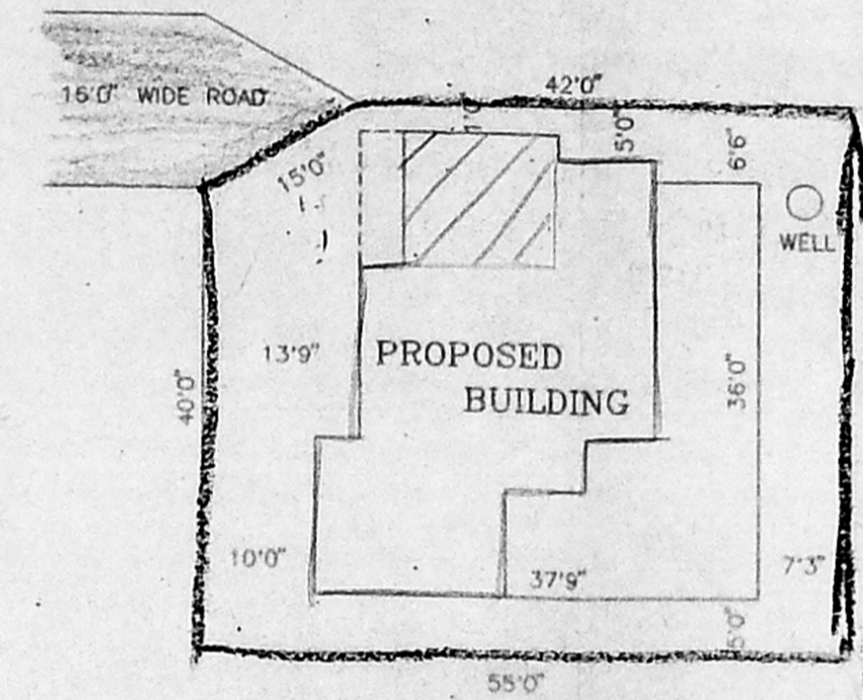
Planning Permit No. **A/17854/334/95**  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.  
 No. **A2/9609/95** Date **-6.95**  
 FOR MEMBER SECRETARY  
 MADRAS METROPOLITAN  
 DEVELOPMENT AUTHORITY  
 MADRAS - 600 098.



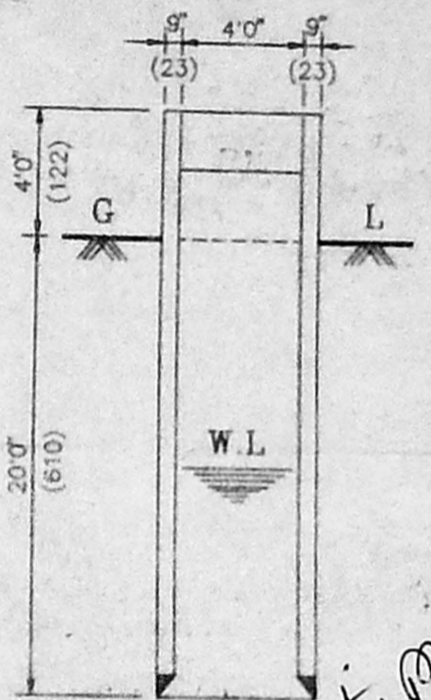
**ELEVATION**



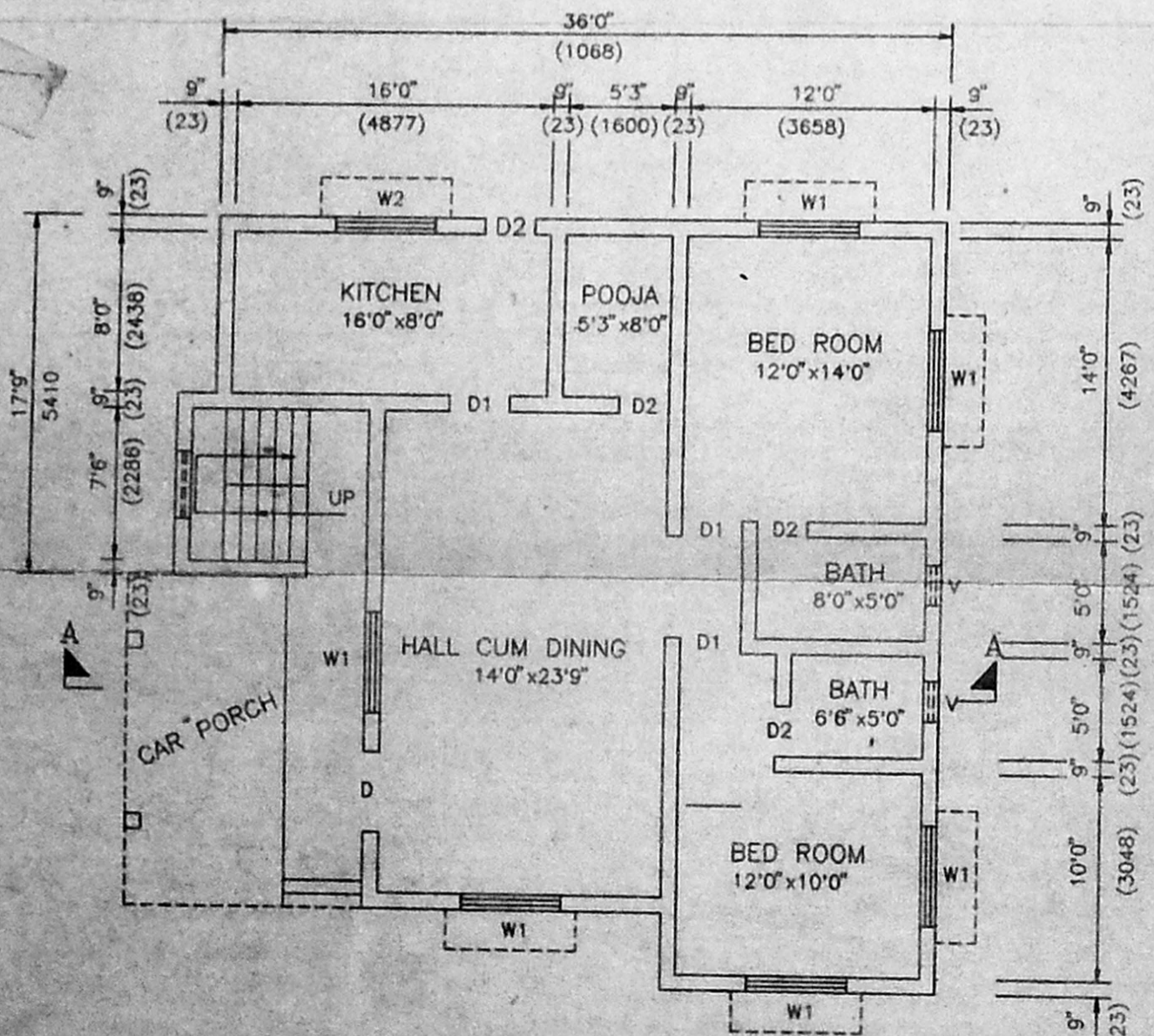
**SECTION A A**



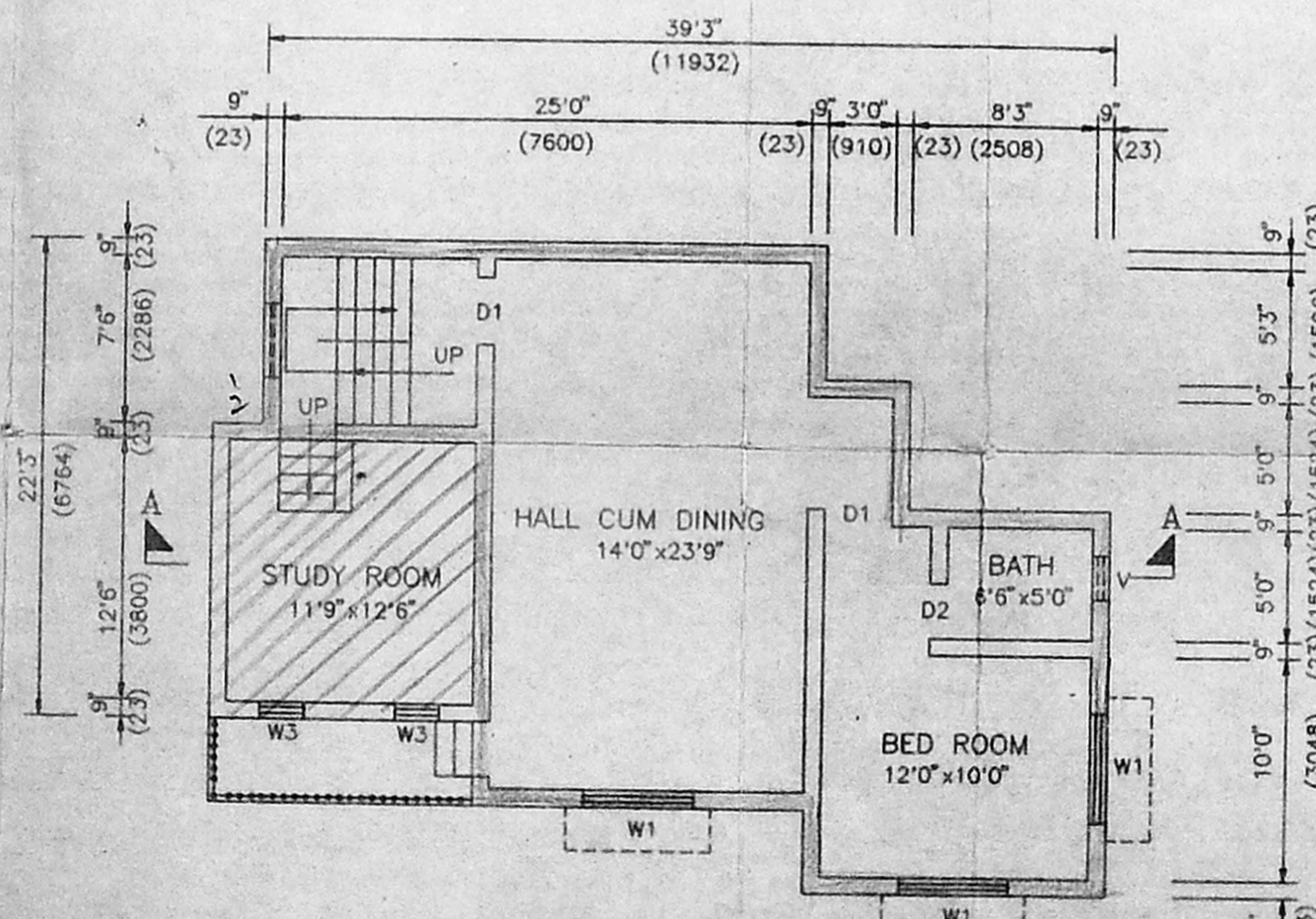
**SITE PLAN**  
(SCALE 1"=16'0")



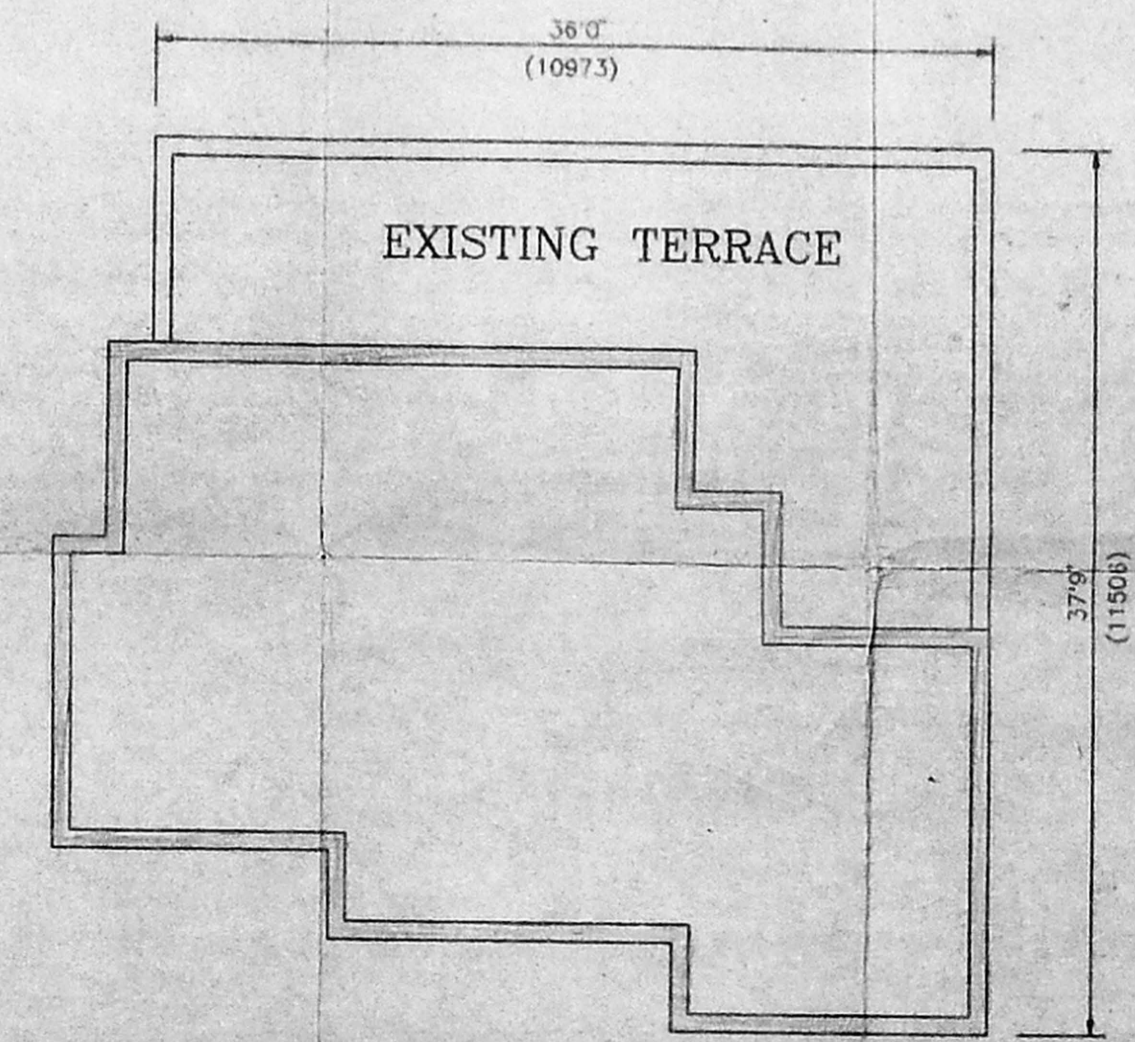
**DETAIL OF WELL**



**EXISTING GROUND FLOOR**



**PROPOSED FIRST FLOOR**



**TERRACE PLAN**

*Smt. Man*  
*24/5/95*  
**A2/9609/95**